

**Candidate for Public Service Appointment  
Marina Coast Water District**

Name of Committee/Commission you are applying for: Water Conservation Commission

Name: Jo Ann Cannon

Address: 1408 Simpson Ct.

Home Phone: 884-0816 Business Phone: - Years of Residence in Marina: 16

Business Affiliation: CSUMB Title: faculty - just retired

Business Address: -

Educational Background: B.A., M.A., M.P.H., Dr.P.H., D. Min

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Occupational Experience: Please Review attached C.V. for  
more detailed responses to all application questions.

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Membership in Professional or Technical Organizations: \_\_\_\_\_

Civic or Community Experience, Memberships or Previous Public Service Appointments: \_\_\_\_\_

Experience or Special Knowledge Pertaining to Area of Interest: Professional degree in public  
health education, teaching faculty at CSUMB with required health courses  
in part covering water knowledge/conservation, personal interest high, some  
work on water issues in 3rd world countries, public speaker, project  
development and outcome evaluation, skill development seminars, etc

Jo Ann Cannon  
Signature

Dec. 13, 2012  
Date

**JO ANN CANNON, M.P.H, Dr. P.H. & D. Min**  
1408 Simpson Ct. • Marina, California 93933 • 831/884-0816



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## **PROFESSIONAL EXPERIENCE**

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1997 to 9/2011

**Faculty, California State University at Monterey Bay - Health Education & Wellness areas**

**Executive Partner, Inward Bound Ventures**

Inward Bound Ventures is a professional development training company serving business, health services, non-profit and educational institutions ref wellness, quality of life, in-service training programs, etc. per request.

1981 to 1996

**President/Owner**

Inward Bound Ventures, Chicago Illinois

Professional development training company providing creative wellness education and professional development services. Programs conducted for individuals, organizations, businesses, health care services and educational institutions. Nationally recognized speaker/educator and consultant.

*Sample Areas of expertise and teaching/training include:*

- Project outcomes/evaluation & management leadership
- Wellness/health promotion & creativity and travel adventures
- Health/wellness public lectures
- Communication /management Skills:  
Group Dynamics & Support Groups
- Lifestyle and Decision Coaching
  - Behavior Change & Transitions
  - Preventive Nutrition, Stress Management

**Concurrent Positions (Major contracts through the consulting business)**

**Program Development Consultant**, Galter Life Center, new fitness center affiliated with Swedish Covenant Hospital, Chicago, Illinois, 1986 – 1988

**Assistant Professor**, Education Department: School Health Education Division, University of Illinois at Chicago, 1985. Teaching school health and family life education for undergraduate students.

**Director**, Mac Arthur Foundation Presidential Grant Project – Writing and video production project

*Leading causes of Well Being Videotape Production, 1983 Created, developed, wrote and co-produced a show for cable TV, based on original national research and later used for Inward Bound Venture's Wellness Consulting.*

1973 to 1981

**Assistant Professor, Graduate School of Public Health**

**University of Illinois Medical Center campus - Chicago, Illinois**

- Graduate teaching responsibilities within Health Education, Health Resources Management, International Health and Family Life Education in domestic and international settings.
- Pursued and received grant to develop and teach a new course: "Alternative Approaches to Healing and Dying" used in training physicians, nurses, and public health students.
- Recipient of numerous "excellent professor" evaluations and creative venues for health education.
- Special consultant contracts for family planning education organizations in Jamaica, for USAID

**Concurrent Positions**

**Associate Director**, Area Health Education Center Project (AHEC)

**University of Illinois Medical Center, Chicago, Illinois, 1977 to 1981**

- Managed \$11 million federal contract administration and evaluation functions
- Coordinated MBO and review cycles for 5 medical center academic units and 4 regional settings.

**Director** of Organization Development and Program Evaluation, Federal AHEC Project  
University of Illinois Medical Center, Chicago, Illinois, 1973 – 1977

- Coordination of project activities for an MBO evaluation system among contract staff and the Colleges of Nursing, Medicine, Dentistry, Pharmacy and the School of Associated Medical Sciences
- University liaison to state and federal government

**Organizer and leader** of wilderness/adventure trips – weekend and summer programs

1970 to 1972

**Lecturer**, UCLA School of Public Health and (Joint Appointment) **Health Education/ Behavioral Science Advisor**  
Department of Preventative and Social Medicine, University of Ghana Medical School, Accra, Ghana, West Africa

- Advised African colleagues and students on implementing research, service, and education aspects of a comprehensive rural health, nutrition and family planning project
- Designed and conducted health education training and field work for teams of local paramedical workers
- Assisted in general education programs of the Ghana Medical School during the two-year USAID contract, publishing an article on joint research with an African colleague for the *Ghana Medical Journal*
- Coaching recreational sports for African young people – volunteer service while living in Ghana

1966 to 1967

**Instructor of English, (Speech and Drama Coach)** Los Angeles City Schools, Los Angeles, California

- Taught 7<sup>th</sup> grade. Developed special projects for remedial reading. Voted “Outstanding Teacher”

1965 to 1966

**Professional Training Faculty**, Virgin Island Training Center, Peace Corps, Washington, D.C. (GS-9)

- Professional Trainer for an experimental training site in the British West Indies for trainees assigned as teachers/ community development workers waiting assignment to Latin America and Africa.

1963 to 1965

**Peace Corps Volunteer**, Chisitu Teacher Training College: Mlanje, Malawi, Central Africa

- Master teacher for classes in English, health, drama/debate for T1 - T4 students in teacher training

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## EDUCATION

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**D. Min., Creation Spirituality, June 2003**  
Wisdom University, San Francisco, CA

**Dr. P.H., “With Distinction,” Health Education/Behavioral Sciences, 1970**  
University of California at Los Angeles (UCLA), Elected to Public Health Honor Society  
Research for dissertation conducted over 2 summers in the West Indies

**M.P.H., Community Health Education, 1968**  
University of California at Los Angeles (UCLA)

**M.A., Communications and Speech, 1963**  
Baylor University, Waco, Texas

**B.A., Speech and Education, 1961**  
Baylor University, Waco, Texas

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## KEY PROFESSIONAL ACTIVITIES

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- Elected Board Member of UNA Chapter of Monterey - 2012
- Revision and publication of “*What’s Right With Your Life?*” self -wellness appraisal, 2011
- Awarded one year sabbatical for refreshing teaching and creative assignments – 2007-8
- Keynoter and presenter for many university and business settings, 1981-present
- Publication of book: *Enhancing the Good, Well Beings, Health and Spirituality*, 2006
- CSUMB Faculty Award and Mini-Grant, for Creativity, Scholarship and Research, 2004
- Presenter and facilitator of Mentorship Trainings in 5 national cities each year, 1995-2003
- Monterey County Health Conference Facilitator, sponsored by *More Health*, 2001
- Keynote for Oregon Rehabilitation Association Conference, 2001 & 2005
- National Public Television Lecture at Marquette University (PBS), 1992
- Leadership Illinois – selected as one of the Outstanding Women Leaders in Illinois, 1991
- International Health curriculum development – U. of I. Graduate School of Public Health

Candidate for Public Service Appointment  
Marina Coast Water District

Name of Committee/Commission you are applying for: Water Conservation Commission

Name: Grace Silva-Santella

Address: 3230 Susan Ave.

Home Phone: 831-238-4286      Business Phone: 831-238-4286      Years of Residence in Marina: 23

Business Affiliation: Silva-Santella Gardening      Title: Co-Owner with husband

*Business Address: P O Box 2102, Marina, CA*

Educational Background: AA Monterey Peninsula College

Occupational Experience: 30 years experience SE Landscape Gardener

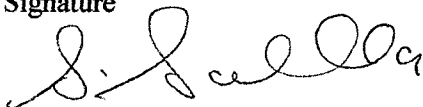
Membership in Professional or Technical Organizations: American Horticulture Society, Pacific Horticulture Society, Santa Cruz Arboretum Foundation, Mediterranean Garden Society

Civic or Community Experience, Memberships or Previous Public Service Appointments: Marina Planning Commission (10 years, 2 as Chair during General Plan Update), Ad Hoc Marina Downtown Revitalization Comm. (co-chairing with then EDC Chair Candy Meyer-Owen), Marina Tree Committee, Organize initial kick off fund raiser for Marina Library land purchase "Picnic-In-The-Park" event, Friends of the Marina Library Movie Night Comm., Marina Tree and Garden Club Garden Tour Comm.

Experience or Special Knowledge Pertaining to Area of Interest: For 30 years as a SE landscape gardener I have been intimately involved in the role water plays both on quality of life issues and financial impacts to our cost of living. As a former Marina Planning Commissioner I know how critical water is to our city's current and future land development and the key role that conservation efforts will play in that development.

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Signature



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Date

11/16/12

# Candidate for Public Service Appointment Marina Coast Water District

Name of Committee/Commission you are applying for: Water Conservation Commission

Name: Jim Felton

Address: 3139 Messinger Drive, Marina, CA 93933

Home Phone: 883-2053 Business Phone: 917-7612 Years of Residence in Marina: 22

Business Affiliation: Retired Title: \_\_\_\_\_

Business Address: \_\_\_\_\_

## Educational Background:

Graduate Northeast High School, Lincoln, Nebraska  
Bachelor of Architecture, a 5-year degree, 160-hour program (urban design option)  
Graduate study (15 hours) in regional/urban economics

## Occupational Experience:

1973 -1974: Planning Aide, Lincoln City-Lancaster County Planning Department  
1974-1985: Planner I, Lincoln City-Lancaster County Planning Department  
1985-1989: Partner in computer aided design/engineering sales and service business  
1989-2008: Associate Planner, Senior Planner, and Principal Planner, Marina, California

## Membership in Professional or Technical Organizations:

None currently

## Civic or Community Experience, Memberships or Previous Public Service Appointments:

2009- Present: Citizens for Sustainable Marina  
2011- Present: Monterey County Housing Advisory Board

## Experience or Special Knowledge Pertaining to Area of Interest:

During my employment with the City of Marina, I prepared and enforced landscape guidelines for water conservation as staff to the Marina Design Review Board. I have had an interest in water conservation and issues surrounding sustainability since the mid-1960's. I have maintained a compost pile since the first earth day in 1970 and recently installed a stormwater collection system for watering our garden.

Signature



Date

December 18, 2012

# Candidate for Public Service Appointment Marina Coast Water District

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Name of Committee/Commission you are applying for: Water Conservation Commission

Name: Dan Amadeo

Address: 3283 Cove Way, Marina CA 93933

Home Phone: 384-5486 Business Phone: 236-2234 Years of Residence in Marina: 25

Business Affiliation: Title: Retired

Business Address: NA

Educational Background: BA University of Santa Clara; US Army Command and General Staff College

Occupational Experience: Logistics and Transportation Management (US Army, Federal Express, McCormick & Co, Dole Fresh Vegetables)

Membership in Professional or Technical Organizations: APICS CPIM certified in Production and Inventory Management

Civic or Community Experience, Memberships or Previous Public Service Appointments: Four years MCWD Water Conservation Commission, Marina in Motion; American Legion; Citizens Advisory Board, Monterey County Herald; frequent attendance and participation in Marina City Council, Planning Commission, and Public Works Commission meetings. Occasional volunteer work for the Marina Rotary and Festival of the Winds. Grant Administrator for the US EPA public outreach program for the former Fort Ord super fund site. Treasurer Marina 35th Anniversary Committee, Organizer Marina Labor Day Parade Fundraiser, Measure P Oversight Committee for MPUSD Bond, Measure M and N Tax Initiative Co-chair

Experience or Special Knowledge Pertaining to Area of Interest: Landscape and gardening hobbyist, Technical training in temporary pipeline layout, use of mobile ROWPUs. Familiarity with common sense approaches to water conservation in home and landscaping use. 4 years service on the MCWD WCC.

Signature 

Date: July 8, 2013